

MARCH 3, 2026 REPUBLICAN PRIMARY ELECTION - ELECTION DAY

TOTAL NUMBER OF VOTERS IN COUNTY: 1473 - 35%

| Number Voting: | 264 | 28 | 43 | 95 | 16 | 40 | 23 | 509 |
|--|-----|-----|---------|---------|---------|---------|---------|-------|
| Candidates: | EV | BBM | BOX 101 | BOX 202 | BOX 303 | BOX 306 | BOX 404 | TOTAL |
| U. S. SENATOR | | | | | | | | |
| VIRGIL JOHN VIERSCHWALE | 5 | 6 | 1 | 2 | 0 | 2 | 2 | 18 |
| ANNA BENDER | 9 | 0 | 0 | 4 | 0 | 2 | 0 | 15 |
| SARA CANADY | 7 | 0 | 2 | 2 | 0 | 3 | 0 | 14 |
| JOHN O. ADEFOPE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| GULREZ "GUS" KHAN | 2 | 0 | 2 | 2 | 0 | 0 | 1 | 7 |
| JOHN CORNYN | 75 | 8 | 10 | 32 | 6 | 6 | 5 | 142 |
| KEN PAXTON | 108 | 4 | 13 | 40 | 6 | 18 | 5 | 194 |
| WESLEY HUNT | 26 | 9 | 7 | 7 | 1 | 6 | 2 | 58 |
| U. S. REPRESENTATIVE, DISTRICT 19 | | | | | | | | |
| ABRAHAM ENRIQUEZ | 122 | 7 | 18 | 42 | 2 | 14 | 11 | 216 |
| TOM SELL | 52 | 14 | 10 | 19 | 8 | 9 | 4 | 116 |
| JASON CORLEY | 11 | 1 | 3 | 7 | 0 | 5 | 1 | 28 |
| DONALD R. MAY | 16 | 3 | 2 | 4 | 1 | 2 | 1 | 29 |
| RYAN ZINK | 7 | 0 | 3 | 2 | 1 | 2 | 0 | 15 |
| JAMES BOB BARBEE | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| MATT SMITH | 22 | 1 | 2 | 8 | 2 | 4 | 1 | 40 |
| GOVERNOR | | | | | | | | |
| GREG ABBOTT | 192 | 23 | 28 | 71 | 14 | 26 | 12 | 366 |
| ARTURO ESPINOSA | 12 | 0 | 3 | 4 | 1 | 3 | 1 | 24 |
| CHARLES ANDREW CROUCH | 4 | 1 | 0 | 2 | 0 | 0 | 1 | 8 |
| STEPHEN SAMUELSON | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NATHANIEL WELCH | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| MARK V. GOLOBY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PETE "DOC" CHAMBERS | 10 | 1 | 7 | 9 | 0 | 4 | 4 | 35 |
| RONNIE TULLOS | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| KENNETH HYDE | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| EVELYN BROOKS | 12 | 1 | 1 | 5 | 0 | 3 | 0 | 22 |
| R. F. "BOB" ACHGILL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| Candidates: | EV | BBM | BOX 101 | BOX 202 | BOX 303 | BOX 306 | BOX 404 | |
|--|-----|-----|---------|---------|---------|---------|---------|-----|
| LIEUTENANT GOVERNOR | | | | | | | | |
| PERLA MUÑOZ HOPKINS | 34 | 1 | 4 | 11 | 0 | 7 | 2 | 59 |
| DAN PATRICK | 161 | 23 | 21 | 71 | 13 | 24 | 10 | 323 |
| ESALA WUESCHNER | 4 | 0 | 2 | 0 | 0 | 1 | 0 | 7 |
| TIMOTHY MABRY | 22 | 3 | 8 | 5 | 1 | 5 | 2 | 46 |
| ATTORNEY GENERAL | | | | | | | | |
| JOAN HUFFMAN | 76 | 10 | 8 | 27 | 4 | 18 | 6 | 149 |
| CHIP ROY | 55 | 9 | 7 | 22 | 3 | 7 | 3 | 106 |
| AARON REITZ | 33 | 3 | 5 | 14 | 2 | 4 | 3 | 64 |
| MAYES MIDDLETON | 42 | 4 | 11 | 15 | 4 | 7 | 2 | 85 |
| COMPTROLLER OF PUBLIC ACCOUNTS | | | | | | | | |
| DON HUFFINES | 79 | 8 | 12 | 45 | 6 | 20 | 6 | 176 |
| MICHAEL BERLANGA | 16 | 0 | 6 | 5 | 0 | 2 | 2 | 31 |
| CHRISTI CRADDICK | 47 | 5 | 2 | 14 | 2 | 6 | 3 | 79 |
| KELLY HANCOCK | 74 | 13 | 14 | 17 | 5 | 8 | 2 | 133 |
| COMMISSIONER OF THE GENERAL LAND OFFICE | | | | | | | | |
| DAWN BUCKINGHAM | 191 | 16 | 25 | 71 | 12 | 31 | 13 | 359 |
| COMMISSIONER OF AGRICULTURE | | | | | | | | |
| SID MILLER | 130 | 10 | 19 | 59 | 8 | 24 | 9 | 259 |
| NATE SHEETS | 76 | 16 | 12 | 20 | 7 | 10 | 5 | 146 |
| RAILROAD COMMISSIONER | | | | | | | | |
| HAWK DUNLAP | 37 | 3 | 8 | 16 | 3 | 2 | 3 | 72 |
| BO FRENCH | 34 | 5 | 5 | 17 | 5 | 8 | 0 | 74 |
| KATHERINE CULBERT | 22 | 4 | 5 | 6 | 2 | 2 | 2 | 43 |
| JAMES (JIM) MATLOCK | 43 | 3 | 5 | 18 | 3 | 10 | 5 | 87 |
| JIM WRIGHT | 71 | 5 | 7 | 17 | 1 | 11 | 2 | 114 |
| CHIEF JUSTICE, SUPREME COURT | | | | | | | | |
| JIMMY BLACKLOCK | 195 | 17 | 28 | 71 | 13 | 33 | 13 | 370 |

| Candidates: | EV | BBM | BOX 101 | BOX 202 | BOX 303 | BOX 306 | BOX 404 | |
|---|-----|-----|---------|---------|---------|---------|---------|-----|
| JUSTICE, SUPREME COURT, PLACE 2 - UNEXPIRED TERM | | | | | | | | |
| JAMES P. SULLIVAN | 190 | 16 | 27 | 71 | 13 | 31 | 13 | 361 |
| JUSTICE, SUPREME COURT, PLACE 7 | | | | | | | | |
| KYLE HAWKINS | 191 | 16 | 26 | 70 | 13 | 31 | 13 | 360 |
| JUSTICE, SUPREME COURT, PLACE 8 | | | | | | | | |
| BRETT BUSBY | 192 | 16 | 28 | 71 | 13 | 30 | 13 | 363 |
| JUDGE, COURT OF CRIMINAL APPEALS, PLACE 3 | | | | | | | | |
| THOMAS SMITH | 80 | 9 | 11 | 48 | 3 | 18 | 8 | 177 |
| BRENT COFFEE | 37 | 0 | 6 | 16 | 8 | 3 | 1 | 71 |
| LESLI FITZPATRICK | 33 | 0 | 2 | 7 | 1 | 4 | 1 | 48 |
| ALISON FOX | 43 | 6 | 9 | 6 | 2 | 8 | 3 | 77 |
| JUDGE, COURT OF CRIMINAL APPEALS, PLACE 4 | | | | | | | | |
| KEVIN PATRICK YEARY | 190 | 15 | 26 | 71 | 13 | 29 | 13 | 357 |
| JUDGE, COURT OF CRIMINAL APPEALS, PLACE 9 | | | | | | | | |
| JENNIFER BALIDO | 84 | 2 | 11 | 22 | 4 | 9 | 5 | 137 |
| JOHN MESSINGER | 116 | 16 | 18 | 50 | 10 | 21 | 8 | 239 |
| STATE SENATOR, DISTRICT 31 | | | | | | | | |
| KEVIN SPARKS | 189 | 15 | 27 | 68 | 13 | 29 | 12 | 353 |
| STATE REPRESENTATIVE, DISTRICT 88 | | | | | | | | |
| JOHN BROWNING | 138 | 15 | 27 | 42 | 7 | 28 | 10 | 267 |
| KEN KING | 84 | 10 | 9 | 43 | 7 | 16 | 5 | 174 |

| Candidates: | EV | BBM | BOX 101 | BOX 202 | BOX 303 | BOX 306 | BOX 404 | |
|---|-----|-----|---------|---------|---------|---------|---------|-----|
| CHIEF JUSTICE, 15TH COURT OF APPEALS DISTRICT | | | | | | | | |
| SCOTT BRISTER | 190 | 15 | 27 | 69 | 13 | 30 | 12 | 356 |
| JUSTICE, 15TH COURT OF APPEALS DISTRICT, PLACE 2 | | | | | | | | |
| SCOTT K. FIELD | 189 | 15 | 27 | 69 | 13 | 31 | 12 | 356 |
| JUSTICE, 15TH COURT OF APPEALS DISTRICT, PLACE 3 | | | | | | | | |
| APRIL FARRIS | 188 | 16 | 27 | 68 | 13 | 30 | 12 | 354 |
| CHIEF JUSTICE, 7TH COURT OF APPEALS DISTRICT | | | | | | | | |
| JUDY PARKER | 188 | 16 | 27 | 68 | 13 | 32 | 13 | 357 |
| DISTRICT JUDGE, 286TH JUDICIAL DISTRICT | | | | | | | | |
| ANNA DUNN HORD | 189 | 17 | 27 | 70 | 13 | 30 | 12 | 358 |
| COUNTY JUDGE | | | | | | | | |
| PAT SABALA HENRY | 238 | 22 | 35 | 80 | 15 | 39 | 19 | 448 |
| COUNTY CLERK/DISTRICT CLERK | | | | | | | | |
| LISA SMITH | 187 | 24 | 26 | 76 | 14 | 19 | 13 | 359 |
| MARIAH VIGIL | 70 | 4 | 14 | 12 | 1 | 22 | 8 | 131 |
| SHERIFF | | | | | | | | |
| JOSEPH JODY GUERRA | 210 | 21 | 30 | 76 | 13 | 36 | 5 | 391 |
| COUNTY TREASURER | | | | | | | | |
| TOMMY SMITH | 161 | 26 | 21 | 67 | 11 | 17 | 14 | 317 |
| ALLISON ARTEAGA | 93 | 2 | 18 | 20 | 4 | 23 | 7 | 167 |

| Candidates: | EV | BBM | BOX 101 | BOX 202 | BOX 303 | BOX 306 | BOX 404 | |
|--|-----|-----|---------|---------|---------|---------|---------|-----|
| COUNTY COMMISSIONER, PRECINCT NO. 2 | | | | | | | | |
| MATT EVANS | 26 | 1 | | 58 | | | | 85 |
| RAYMOND WEBER | 23 | 0 | | 34 | | | | 57 |
| COUNTY COMMISSIONER, PRECINCT NO. 4 | | | | | | | | |
| SCOTT SIMPSON | 26 | 2 | | | | | 7 | 35 |
| JAKE TIMMONS | 23 | 6 | | | | | 12 | 41 |
| JUSTICE OF THE PEACE | | | | | | | | |
| ERICA SOLIZ | 43 | 1 | 4 | 37 | 2 | 6 | 5 | 98 |
| CRYSTAL PATTON | 114 | 9 | 21 | 20 | 3 | 17 | 10 | 194 |
| JOHN BARKER | 78 | 16 | 14 | 29 | 10 | 11 | 5 | 163 |
| BELL GOMEZ | 28 | 2 | 4 | 6 | 0 | 8 | 3 | 51 |
| COUNTY CHAIR | | | | | | | | |
| JOHN H. SCHMIDT | 210 | 21 | 29 | 73 | 14 | 34 | 14 | 395 |
| PROPOSITION 1 | | | | | | | | |
| YES | 198 | 16 | 30 | 72 | 13 | 29 | 15 | 373 |
| NO | 44 | 7 | 6 | 18 | 2 | 5 | 2 | 84 |
| PROPOSITION 2 | | | | | | | | |
| YES | 208 | 22 | 30 | 79 | 16 | 30 | 17 | 402 |
| NO | 35 | 4 | 7 | 12 | 0 | 6 | 2 | 66 |
| PROPOSITION 3 | | | | | | | | |
| YES | 130 | 17 | 18 | 50 | 11 | 18 | 5 | 249 |
| NO | 115 | 10 | 21 | 41 | 5 | 18 | 14 | 224 |
| PROPOSITION 4 | | | | | | | | |
| YES | 198 | 21 | 29 | 70 | 13 | 31 | 14 | 376 |
| NO | 44 | 7 | 10 | 17 | 3 | 5 | 6 | 92 |

| Candidates: | EV | BBM | BOX 101 | BOX 202 | BOX 303 | BOX 306 | BOX 404 | |
|-----------------------|-----|-----|---------|---------|---------|---------|---------|-----|
| PROPOSITION 5 | | | | | | | | |
| YES | 198 | 22 | 30 | 79 | 16 | 28 | 12 | 385 |
| NO | 45 | 4 | 7 | 11 | 0 | 6 | 5 | 78 |
| PROPOSITION 6 | | | | | | | | |
| YES | 202 | 25 | 34 | 79 | 15 | 32 | 12 | 399 |
| NO | 42 | 3 | 4 | 10 | 1 | 4 | 6 | 70 |
| PROPOSITION 7 | | | | | | | | |
| YES | 201 | 27 | 31 | 78 | 13 | 28 | 16 | 394 |
| NO | 33 | 0 | 6 | 13 | 2 | 8 | 1 | 63 |
| PROPOSITION 8 | | | | | | | | |
| YES | 200 | 25 | 32 | 83 | 15 | 28 | 11 | 394 |
| NO | 37 | 3 | 5 | 8 | 1 | 8 | 6 | 68 |
| PROPOSITION 9 | | | | | | | | |
| YES | 171 | 20 | 27 | 65 | 14 | 29 | 9 | 335 |
| NO | 61 | 6 | 8 | 25 | 2 | 5 | 8 | 115 |
| PROPOSITION 10 | | | | | | | | |
| YES | 190 | 26 | 29 | 78 | 11 | 30 | 11 | 375 |
| NO | 31 | 1 | 4 | 8 | 3 | 2 | 1 | 50 |